| General information about company                                 |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Scrip code  | 539883  |  |  |  |  |  |  |
| NSE Symbol  | PILANIINVS  |  |  |  |  |  |  |
| MSEI Symbol   | NOTLISTED   |  |  |  |  |  |  |
| ISIN  | INE417C01014  |  |  |  |  |  |  |
| Name of the entity  | PILANI INVESTMENT AND INDUSTRIES  CORPORATION LIMITED |  |  |  |  |  |  |
| Date of start of financial year                                   | 01-04-2021  |  |  |  |  |  |  |
| Date of end of financial year                                     | 31-03-2022  |  |  |  |  |  |  |
| Reporting Quarter   | Half Yearly   |  |  |  |  |  |  |
| Date of Report  | 30-09-2021  |  |  |  |  |  |  |
| Risk management committee   | Applicable  |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial<br>Year | Top 1000 listed entities                              |  |  |  |  |  |  |



|     |  |                       |            |                                     |   |                         |                         |               |  | Annexure I                         |                             |                            |                   |                                      |   |  |  |   |                                |                             |
|-----|--|-----------------------|------------|-------------------------------------|---|-------------------------|-------------------------|---------------|--|------------------------------------|-----------------------------|----------------------------|-------------------|--------------------------------------|---|--|--|---|--------------------------------|-----------------------------|
|     |  |                       |            |                                     |   |                         |                         |               | Annexure I to be subm  | itted by listed entity on qu       | arterly basis               |                            |                   |                                      |   |  |  |   |                                |                             |
|     |  |                       |            |                                     |   |                         |                         |               | I. Compos  | ition of Board of Directors        |                             |                            |                   |                                      |   |  |  |   |                                |                             |
|     | Disclosure of notes on composition of board of directors expla |                       |            |                                     | n of board of directors explanatory         | Add Notes               |                         |               |  |                                    |                             |                            |                   |                                      |   |  |  |   |                                |                             |
|     | Whether the listed entity has a Regular Chair                  |                       |            | ed entity has a Regular Chairperson | Yes   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |  |  |   |                                |                             |
|     |  |                       |            | Whether C                           | hairperson is related to MD or CEO          | No                      |                         |               |  |                                    |                             |                            |                   |                                      |   |  |  |   |                                |                             |
| Sr  | Title<br>(Mr /<br>Ms)  | Name of the Director  | PAN        | DIN                                 | Category 1 of directors                     | Category 2 of directors | Category 3 of directors | Date of Birth | Whether special resolution<br>passed?<br>[Refer Reg. 17(1A) of Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re-<br>appointment | Date of cessation | Tenure of<br>director (in<br>months) | No of Directorship<br>in listed entities<br>including this listed<br>entity (Refer<br>Regulation 17A of<br>Listing Regulations) | No of Independent<br>Directorship in<br>listed entities<br>including this listed<br>entity (Refer<br>Regulation 17A(1) of<br>Listing Regulations | Number of memberships in<br>Audit/ Stakeholder<br>Committee(s) including this<br>listed entity (Refer<br>Regulation 26(1) of Listing<br>Regulations) | No of post of Chairperson in<br>Audit/ Stakeholder<br>Committee held in listed<br>entities including this listed<br>entity (Refer Regulation<br>26(1) of Listing Regulations) | Notes for not providing<br>PAN | Notes for not providing DIN |
|     | Add  | Delete                |            |                                     |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |  |  |   |                                |                             |
| 1   | Mrs  | RAJASHREE BIRLA       | AAFPB1583L | 00022995                            | Non-Executive - Non<br>Independent Director | Chairperson             |                         | 15-09-1945    | Yes  | 11-09-2020                         | 27-08-2018                  | 11-09-2020                 |                   |                                      | 6   | 0  | c  | 0   |                                |                             |
| 2   | Mr   | DEVENDRA KUMAR MANTRI | AIDPM1867C | 00075664                            | Non-Executive - Non<br>Independent Director | Not Applicable          |                         | 11-10-1956    | NA .   |                                    | 14-11-2019                  | 11-09-2020                 |                   |                                      | 1   | 0  | 1  | 1   |                                |                             |
| 3   | Mr   | ANSHUMAN VIKRAM JALAN | ACRPJ7082L | 01455782                            | Non-Executive - Non<br>Independent Director | Not Applicable          |                         | 01-12-1976    | NA   |                                    | 30-10-2008                  | 25-09-2019                 |                   |                                      | 2   | 0  | 2  | 0   |                                |                             |
| 4   | Mr   | ARUN KUMAR KOTHARI    | AFLPK3831P | 00051900                            |   | Not Applicable          |                         | 10-07-1953    | NA   |                                    | 25-07-2016                  | 25-07-2021                 |                   | 60                                   | 3   | 1  | 6  | 1   |                                |                             |
| 5   | Mr   | GIRIRAJ MAHESWARI     | AHOPM3028M | 00796252                            |   | Not Applicable          |                         | 06-05-1980    | NA   |                                    | 17-04-2019                  | 25-09-2019                 |                   | 60                                   | 2   | 2  | 3  | 0   |                                |                             |
| 6   | Mr   | YAZDI PIROJ DANDIWALA | AACPD0318G | 01055000                            | Non-Executive - Independent<br>Director     | Not Applicable          |                         | 10-11-1950    | NA   |                                    | 17-04-2019                  | 25-09-2019                 |                   | 60                                   | 3   | 3  | 5  | 1   |                                |                             |
| _ , | Mrs  | VANITA BHARGAVA       | AFAPB8846A | 07156852                            | Non-Executive - Independent<br>Director     | Not Applicable          |                         | 01-03-1974    | NA   |                                    | 10-07-2019                  | 25-09-2019                 |                   | 60                                   | 3   | 3  | 4  | 0   |                                |                             |

## Annexure 1

## **II. Composition of Committees**

Disclosure of notes on composition of committees explanatory

Add Notes

For this quarter kindly note the following points:

Date of Appointment and Date of Cessation (if applicable) must be mandatorily filled for every Committee.

2. Date of Appointment can be any day upto September 30, 2021.

3. Date of Cessation must be for the current quarter only, i.e. July 1,2021 to September 30,2021

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Aud | udit Committee Details |                           |  |                         |                     |                   |         |  |  |  |  |  |
|-----|------------------------|---------------------------|--|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|     |                        |                           | Whether th                               | Yes                     |                     |                   |         |  |  |  |  |  |
| Sr  | DIN Number             | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1   | 00051900               | ARUN KUMAR KOTHARI        | Non-Executive - Independent Director     | Chairperson             | 01-11-2019          |                   |         |  |  |  |  |  |
| 2   | 01455782               | ANSHUMAN VIKRAM JALAN     | Non-Executive - Non Independent Director | Member                  | 30-10-2008          |                   |         |  |  |  |  |  |
| 3   | 00796252               | GIRIRAJ MAHESWARI         | Non-Executive - Independent Director     | Member                  | 30-05-2019          |                   |         |  |  |  |  |  |
| 4   | 01055000               | YAZDI PIROJ DANDIWALA     | Non-Executive - Independent Director     | Member                  | 01-11-2019          |                   |         |  |  |  |  |  |
| 5   | 07156852               | VANITA BHARGAVA           | Non-Executive - Independent Director     | Member                  | 01-11-2019          |                   |         |  |  |  |  |  |
| 6   |                        |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 7   |                        |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 8   |                        |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 9   |                        |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 10  |                        |                           |  |                         |                     |                   |         |  |  |  |  |  |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Nor | mination and remuneration committee |                           |  |                         |                     |                   |         |  |  |  |  |  |
|-----|-------------------------------------|---------------------------|--|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|     |                                     |                           | Whether the Nomination and remun         | Yes                     |                     |                   |         |  |  |  |  |  |
| Sr  | DIN Number                          | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1   | 00051900                            | ARUN KUMAR KOTHARI        | Non-Executive - Independent Director     | Chairperson             | 14-11-2019          |                   |         |  |  |  |  |  |
| 2   | 01455782                            | ANSHUMAN VIKRAM JALAN     | Non-Executive - Non Independent Director | Member                  | 14-02-2014          |                   |         |  |  |  |  |  |
| 3   | 00796252                            | GIRIRAJ MAHESWARI         | Non-Executive - Independent Director     | Member                  | 30-05-2019          |                   |         |  |  |  |  |  |
| 4   | 01055000                            | YAZDI PIROJ DANDIWALA     | Non-Executive - Independent Director     | Member                  | 14-11-2019          |                   |         |  |  |  |  |  |
| 5   | 07156852                            | VANITA BHARGAVA           | Non-Executive - Independent Director     | Member                  | 14-11-2019          |                   |         |  |  |  |  |  |
| 6   |                                     |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 7   |                                     |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 8   |                                     |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 9   |                                     |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 10  |                                     |                           |  |                         |                     |                   |         |  |  |  |  |  |

| Stak | Stakeholders Relationship Committee |                           |  |   |                     |                   |         |  |  |  |  |
|------|-------------------------------------|---------------------------|--|---|---------------------|-------------------|---------|--|--|--|--|
|      |                                     |                           | Whether the Stakeholders Rela            | ationship Committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |
| Sr   | DIN Number                          | Name of Committee members | Category 1 of directors                  | Category 2 of directors                       | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |
| 1    | 00075664                            | DEVENDRA KUMAR MANTRI     | Non-Executive - Non Independent Director | Chairperson                                   | 14-11-2019          |                   |         |  |  |  |  |
| 2    | 00051900                            | ARUN KUMAR KOTHARI        | Non-Executive - Independent Director     | Member  | 11-08-2016          |                   |         |  |  |  |  |
| 3    | 01455782                            | ANSHUMAN VIKRAM JALAN     | Non-Executive - Non Independent Director | Member  | 13-08-2014          |                   |         |  |  |  |  |
| 4    | 00796252                            | GIRIRAJ MAHESWARI         | Non-Executive - Independent Director     | Member  | 30-05-2019          |                   |         |  |  |  |  |
| 5    | 01055000                            | YAZDI PIROJ DANDIWALA     | Non-Executive - Independent Director     | Member  | 14-11-2019          |                   |         |  |  |  |  |
| 6    | 07156852                            | VANITA BHARGAVA           | Non-Executive - Independent Director     | Member  | 14-11-2019          |                   |         |  |  |  |  |
| 7    |                                     |                           |  |   |                     |                   |         |  |  |  |  |
| 8    |                                     |                           |  |   |                     |                   |         |  |  |  |  |
| 9    |                                     |                           |  |   |                     |                   |         |  |  |  |  |
| 10   |                                     |                           |  |   |                     |                   |         |  |  |  |  |

| Risk | Risk Management Committee |                           |  |                         |                     |                   |         |  |  |  |  |  |
|------|---------------------------|---------------------------|--|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
|      |                           |                           | Whether the Risk Mana                    | Yes                     |                     |                   |         |  |  |  |  |  |
| Sr   | DIN Number                | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1    | 00075664                  | DEVENDRA KUMAR MANTRI     | Non-Executive - Non Independent Director | Chairperson             | 14-11-2019          |                   |         |  |  |  |  |  |
| 2    | 00051900                  | ARUN KUMAR KOTHARI        | Non-Executive - Independent Director     | Member                  | 11-08-2016          |                   |         |  |  |  |  |  |
| 3    | 01455782                  | ANSHUMAN VIKRAM JALAN     | Non-Executive - Non Independent Director | Member                  | 14-11-2019          |                   |         |  |  |  |  |  |
| 4    | 00796252                  | GIRIRAJ MAHESWARI         | Non-Executive - Independent Director     | Member                  | 14-11-2019          |                   |         |  |  |  |  |  |
| 5    |                           |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 6    |                           |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 7    |                           |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 8    |                           |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 9    |                           |                           |  |                         |                     |                   |         |  |  |  |  |  |
| 10   |                           |                           |  |                         |                     |                   |         |  |  |  |  |  |

Note: At the meeting of Risk Management Committee of the Company held on 09.08.2021 total six Committee Members were present at the meeting i.e Shri D. K. Mantri, Director and Chairman of Risk Management Committee, Shri A. K. Kothari, Director, Shri A. V. Jalan, Director, Shri Giriraj maheswari, Director, Shri R. P. Pansari, Chief Executive Officer and Shri J. K. Singhania, Chief Financial Officer.

| Cor | orporate Social Responsibility Committee |                           |  |   |                     |                   |         |  |  |  |  |  |
|-----|--|---------------------------|--|---|---------------------|-------------------|---------|--|--|--|--|--|
|     |  |                           | Whether the Corporate Social Res         | ponsibility Committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |  |
| Sr  | DIN Number                               | Name of Committee members | Category 1 of directors                  | Category 2 of directors                         | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1   | 00022995                                 | RAJASHREE BIRLA           | Non-Executive - Non Independent Director | Chairperson                                     | 30-05-2019          |                   |         |  |  |  |  |  |
| 2   | 00075664                                 | DEVENDRA KUMAR MANTRI     | Non-Executive - Non Independent Director | Member  | 15-09-2020          |                   |         |  |  |  |  |  |
| 3   | 00051900                                 | ARUN KUMAR KOTHARI        | Non-Executive - Independent Director     | Member  | 30-05-2017          |                   |         |  |  |  |  |  |
| 4   | 01455782                                 | ANSHUMAN VIKRAM JALAN     | Non-Executive - Non Independent Director | Member  | 30-05-2017          |                   |         |  |  |  |  |  |
| 5   | 00796252                                 | GIRIRAJ MAHESWARI         | Non-Executive - Independent Director     | Member  | 30-05-2019          |                   |         |  |  |  |  |  |
| 6   |  |                           |  |   |                     |                   |         |  |  |  |  |  |
| 7   |  |                           |  |   |                     |                   |         |  |  |  |  |  |
| 8   |  |                           |  |   |                     |                   |         |  |  |  |  |  |
| 9   |  |                           |  |   |                     |                   |         |  |  |  |  |  |
| 10  |  |                           |  |   |                     |                   |         |  |  |  |  |  |

|                                    | Annexure 1  |   |                              |  |  |   |  |  |  |  |
|------------------------------------|---|---|------------------------------|--|--|---|--|--|--|--|
| III. Meeting of Board of Directors |   |   |                              |  |  |   |  |  |  |  |
|                                    | Disclosure of notes on meeting of board of direct   | ctors explanatory   | Add Not                      | es   |  |   |  |  |  |  |
| Sr                                 | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement<br>of Quorum met<br>(Yes/No) | Number of Directors present* (other than Independent Director) | No. of Independent Directors attending the meeting* |  |  |  |  |
|                                    | Add Delete  |   |                              |  |  |   |  |  |  |  |
| 1                                  | 29-06-2021  |   |                              | Yes  | 3  | 4   |  |  |  |  |
| 2                                  | 11-08-2021  | 42  |                              | Yes  | 3  | 4   |  |  |  |  |

|    |                           |  |  | Annexure 1              |                              |   |  |   |
|----|---------------------------|--|--|-------------------------|------------------------------|---|--|---|
|    |                           |  |  | IV. Meeting of Cor      | mmittees                     |   |  |   |
|    |                           | Add Note   | es   |                         |                              |   |  |   |
| Sr | Name of Committee         | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for not providing date | Whether requirement of<br>Quorum met (Yes/No) | Number of Directors present*<br>(other than Independent<br>Director) | No. of Independent Directors attending the meeting* |
|    | Add Delete                |  |  |                         |                              |   |  |   |
| 1  | Audit Committee           | 29-06-2021   |  |                         |                              | Yes   | 1  | 4   |
| 2  | Audit Committee           | 11-08-2021   | 42   |                         |                              | Yes   | 1  | 4   |
| 3  | committee                 | 29-06-2021   |  |                         |                              | Yes   | 1  | 4   |
| 4  | Risk Management Committee | 09-08-2021   |  |                         |                              | Yes   | 2  | 2   |

|    | Annexure 1   |                                  |  |  |  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|--|--|
|    | V. Related Party Transactions  |                                  |  |  |  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | NA                               |  |  |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |  |  |  |
|    | Disclosure of notes on related   | Add Notes                        |  |  |  |  |  |  |  |
|    | Disclosure of notes of material transaction  | Add Notes                        |  |  |  |  |  |  |  |

|    | Annexure 1  |                            |
|----|---|----------------------------|
| ,  | VI. Affirmations  |                            |
| Sr | Subject   | Compliance status (Yes/No) |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 <b>a. Audit Committee</b>  | Yes                        |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  b. Nomination & remuneration committee                                   | Yes                        |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  c. Stakeholders relationship committee                                   | Yes                        |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  d. Risk management committee (applicable to the top 500 listed entities) | Yes                        |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |
| 9  | Any comments/observations/advice of Board of Directors may be mentioned here:   | Add Notes                  |

Next

This Report will be placed in the next meeting of the Board of Directors of the Company. The previous quarter report was placed before the Board of Directors.

|    | Annexure 1        |                   |  |  |  |  |  |  |
|----|-------------------|-------------------|--|--|--|--|--|--|
| Sr | Subject           | Compliance status |  |  |  |  |  |  |
| 1  | Name of signatory | R S KASHYAP       |  |  |  |  |  |  |
| 2  | Designation       | Company Secretary |  |  |  |  |  |  |

| Annexure III |  |                                      |                                  |  |  |  |  |  |
|--------------|--|--------------------------------------|----------------------------------|--|--|--|--|--|
| III.         | III. Affirmations  |                                      |                                  |  |  |  |  |  |
| Sr           | Particulars  | Regulation Number                    | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |  |
| 1            | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                | Yes                              |  |  |  |  |  |
| 2            | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                             | Yes                              |  |  |  |  |  |
| 3            | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                | Yes                              |  |  |  |  |  |
| 4            | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                | Yes                              |  |  |  |  |  |
| 5            | Whether "Corporate Governance Report" disclosed in Annual<br>Report  | 34(3) read with para C of Schedule V | Yes                              |  |  |  |  |  |
|              | Any other information to be p  | Add Notes                            |                                  |  |  |  |  |  |

|  | Additional Half ye  | early Disclosure                                       |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Applicability of disclosure  | Applicable  |  |  |  |  |  |  |  |
|  | Add Notes   |  |  |  |  |  |  |  |
| Reason for Non Applicability   | * contrascentia contrascentia escentia contrascentia.     |  |  |  |  |  |  |  |
| I. Disclosure of Loans/ guarantees/comfort letters /securities etc.refer note below                      |   |  |  |  |  |  |  |  |
| (A)Any loan or any other form of debt advanced by the listed entity directly or indirectly to            |   |  |  |  |  |  |  |  |
| Entity   | Aggregate amount advanced during six months               | Balance outstanding at the end of six months           |  |  |  |  |  |  |
| Promoter or any other entity controlled by them  | 0.00  | 0.00   |  |  |  |  |  |  |
| Promoter Group or any other entity controlled by them  | 0.00  |  |  |  |  |  |  |  |
| Directors (including relatives) or any other entity  |   |  |  |  |  |  |  |  |
| controlled by them   | 0.00  |  |  |  |  |  |  |  |
| KMPs or any other entity controlled by them  | 0.00  | 0.00   |  |  |  |  |  |  |
| (B) Any guarantee / comfort letter (by whatever name of  | alled) provided by the listed entity directly or indirect | ly, in connection with any loan(s) or any other form o | f debt availed By  |  |  |  |  |  |
| Entity   | Type (guarantee, comfort letter etc.)                     | Aggregate amount of issuance during six months         | Balance outstanding at the end of six months(taking into account any invocation) |  |  |  |  |  |
| Promoter or any other entity controlled by them  | 0   | 0.00   | 0.00   |  |  |  |  |  |
| Promoter Group or any other entity controlled by   |   |  |  |  |  |  |  |  |
| them   | 0   | 0.00   | 0.00   |  |  |  |  |  |
| Directors (including relatives) or any other entity  |   |  |  |  |  |  |  |  |
| controlled by them   | 0 0.00  |  | 0.00   |  |  |  |  |  |
| KMPs or any other entity controlled by them  | 0   | 0.00   | 0.00   |  |  |  |  |  |
| (C) Any security provided by the listed entity directly or   | indirectly, in connection with any loan(s) or any other   | form of debt availed by                                |  |  |  |  |  |  |
| Entity   | Type of security (cash, shares etc.)                      | Aggregate value of security provided during six months | Balance outstanding at the end of six months                                     |  |  |  |  |  |
| Promoter or any other entity controlled by them  | 0   | 0.00   | 0.00   |  |  |  |  |  |
| Promoter Group or any other entity controlled by   |   |  |  |  |  |  |  |  |
| them   | 0   | 0.00   | 0.00   |  |  |  |  |  |
| Directors (including relatives) or any other entity  |   |  |  |  |  |  |  |  |
| controlled by them   | 0 0.00  |  | 0.00   |  |  |  |  |  |
| KMPs or any other entity controlled by them  | 0 0.00  |  | 0.00   |  |  |  |  |  |
| (D) Additional Information Add Notes   |   |  |  |  |  |  |  |  |
| II. Affirmations   |   |  |  |  |  |  |  |  |
| Affirma  |   | Compliance Status                                      | Company Remarks  |  |  |  |  |  |
| All loans (or other form of debt), guarantees, comfort let   | • •   | Yes  | Add Notes  |  |  |  |  |  |
| connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to |   | 163  | Add Notes  |  |  |  |  |  |
| Name   | J K SINGHANIA   |  |  |  |  |  |  |  |
| Designation  | CFO   |  |  |  |  |  |  |  |
| Place  | KOLKATA   |  |  |  |  |  |  |  |
| Date   | 11-10-2021  |  |  |  |  |  |  |  |

| Signatory Details     |                   |  |  |  |
|-----------------------|-------------------|--|--|--|
| Name of signatory     | R S KASHYAP       |  |  |  |
| Designation of person | Company Secretary |  |  |  |
| Place                 | KOLKATA           |  |  |  |
| Date                  | 11-10-2021        |  |  |  |